

Ephraim - Manasseh The House of Israel

Kingdom mandate: Subdue the earth and take dominion, establish the Kingdom of God on the earth (blessing) - Given to Adam, passed to Noah, Passed to Abraham. etc

Gen 1:28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Gen 9:25 And he said, Cursed be Canaan (Ham); a servant of servants shall he be unto his brethren. 26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant. 27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Gen 10:21 Unto Shem also, the father of all the children of Eber (**Hebrews**), the brother of Japheth the elder, even to him were *children* born. 22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. 23 And the children of Aram; Uz, and Hul, and Gether, and Mash. 24 And Arphaxad begat Salah; and Salah begat Eber.

Gen 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were* confederate with Abram.

Abraham passed the blessing on to Isaac, then Isaac to Jacob. Then God changed Jacobs name to Israel.

Gen 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Gen 49:22 Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall: 23 The archers have sorely grieved him, and shot at him, and hated him: 24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:) 25 Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: 26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Gen 48:16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth. 17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. 18 And Joseph said unto his father, Not so, my father: for this *is* the firstborn; put thy right hand upon his head. 19 And his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

Only Josephs sons were given to use the name Israel and also Abraham and Isaac. Judah has no legal right or claim to the name Israel. Ephraim and Manasseh also receive the material blessing passed down through Abraham from Adam, not Judah. This blessing has never been revoked!

After the reign of Solomon, and because of taxation, great division arose between the two kingdoms of Judah(with Benjamin) and the House of Israel. With this division, the northern tribes under the headship of Joseph's two sons, Ephraim and Manasseh, appointed themselves their own king, and no longer submitted to God's appointed King from out of Judah. They fell in and out of apostasy and idolatry from that day forward.

1Ki 11:28 And the man Jeroboam *was* a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph. 29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two *were* alone in the field: 30 And Ahijah caught the new garment that *was* on him, and rent it *in* twelve pieces: 31 And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

1Ki 12:19 So Israel rebelled against the house of David unto this day. 20 And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only. (with Benjamin)

God punished them and all Israel was carried across the Euphrates River deep in the Assyrian empire near Nineveh.

2Ki 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes.

It is not recorded anywhere Israel ever returned to their original homeland. After Assyria fell, ancient records tell of a new people living around the shores of the Caspian Sea in and around the Caucasus Mountains. These people were variously known as Sakai, Sacae, Sagetae, Sakki, Scyths, Scythians, Scuths, Scuits, Scolotoi, and Scots. SACCAE was the contemporary Middle Eastern term for Scyth and the name is believed to be a derivative of 'Isaac'. The appellation 'Saxe' or 'Saxon' is a further development of the same name. Sharon Turner, author of *History of the Anglo-Saxons*, agrees, "Saka-Suna or the Sons of Sakai abbreviated into Saksun, which is the same sound as Saxon, seems a reasonable etymology of the word 'Saxon'" (p. 87). It takes no great leap of reason to conclude that "Saxons" is a corrupted form of "Isaac's sons."

Amo 7:9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amo 7:16 Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not thy word against the house of Isaac.

Rom 9:6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: **7** neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. **8** That is, they which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Ephraim and Manasseh, sons of Isaac, migrated north over the Caucasus Mountains and eventually became known as Caucasians and Anglo -Saxons. Where does the bible say they went?

Isa 41:8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. **9** Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

Isa 49:1 Listen, O isles, unto me; and hearken, ye people, from far:... **12** Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. **20** The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait (small, close) for me: give place to me that I may dwell. (Too much prosperity and population thus colonization in other lands)

Jer 3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD

Jer 3:18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Jer 31:7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations; publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. **8** Behold, I will bring them from the north country, and gather them from the coasts of the earth...**10** Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.

Hos 11:10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

Hos 12:1 Ephraim feedeth on wind, and followeth after the east wind (which blows west): he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

Dwelling in the Isles has to be Brittan, which gets too "strait (small, close)" spreads to other colonies such as America. If we look again at the blessing of Ephraim and Manasseh, "but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations," which two mighty Anglo-Saxon nations on the earth can fulfill this prophetic word today with the younger being greater than the older?

Josephus wrote in the second century AD *Antiquities of the Jews*, 11.5.2. . . "the entire body of the people of Israel remained in that country [Media/Assyria]; wherefore there are but two tribes [Judah and Benjamin] in Asia and Europe subject to the Romans, while the ten tribes are beyond Euphrates till now, and are an immense multitude, and not to be estimated by numbers."

At the time of Jesus there were only two tribes in and around Israel with some of the tribe of Levi attending to the temple worship.

Mat 10:6 But go rather to the lost sheep of the house of Israel.

Mat 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Joh 7:35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

Joh 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Jam 1:1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

Hos 1:9 Then said God, Call his name Loammi: for ye are not my people, and I will not be your God. **10** Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. **11** Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

Gathering into the Land

Eze 39: 22 So the house of Israel shall know that I am the LORD their God from that day and forward. **25** Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; **26** After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid. **27** When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; **28** Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. **29** Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

Eze 37:12 Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. **13** And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, **14** And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD. **16** Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions: **17** And join them one to another into one stick; and they shall become one in thine hand. **18** And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these? **19** Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

Eze 20:33-38

Deu 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, **2** And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; **3** That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. **4** If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Isa 11:11-16 - 1000 year reign