

Hindrance to Faith (Grace)

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved:) 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: 9 Not of works, lest any man should boast.

Jam 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble. 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. 8 Draw nigh to God, and he will draw nigh to you. Cleanse *your hands, ye sinners;* and purify *your hearts, ye double minded.* 9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your joy* to heaviness. 10 Humble yourselves in the sight of the Lord, and he shall lift you up

- **Double minded will not receive anything**

Jam 1:7 For let not that man think that he shall receive any thing of the Lord. 8 A double minded man *is* unstable in all his ways.

Pro 8:13 The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward (disobedient) mouth, do I hate.

Pro 13:15 Good understanding giveth favour: but the way of transgressors is hard.

Pro 16:18 Pride goeth before destruction, and an haughty spirit before a fall. 19 Better *it is to be* of an humble spirit with the lowly, than to divide the spoil with the proud.

Pro 18:12 Before destruction the heart of man is haughty, and before honour *is* humility.

Pro 15:33 The fear of the LORD *is* the instruction of wisdom; and before honour *is* humility.

Pro 22:4 By humility *and* the fear of the LORD *are* riches, and honour, and life. (Spiritually and Physically)

Pro 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Psa 138:6 For though Jehovah is high, yet hath he respect unto the lowly; But the haughty he knoweth from afar.

1Co 1:26 For behold your calling, brethren, that not many wise after the flesh, not many mighty, not many noble, *are called:* 27 but God chose the foolish things of the world, that he might put to shame them that are wise; (doctors, lawyers, politicians) and God chose the weak things of the world, that he might put to shame the things that are strong; 28 and the base things of the world, and the things that are despised, did God choose, *yea* and the things that are not, that he might bring to nought the things that are: 29 that no flesh should glory before God.

Joh 5:19 Jesus therefore answered and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father doing; for what things soever he doeth, these the Son also doeth in like manner. 30 I can of myself do nothing; as I hear, I judge: and my judgment is righteous; because I seek not mine own will, but the will of him that sent me. 31 If I bear witness of myself, my witness is not true.

1Co 4:6 Now these things, brethren, I have in a figure transferred to myself and Apollos for your sakes; that in us ye might learn not to go beyond the things which are written; that no one of you be puffed up for the one against the other. 7 For who maketh thee to differ? and what hast thou that thou didst not receive? but if thou didst receive it, why dost thou glory as if thou hadst not received it?

1Co 8:1 Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffeth up, but love edifieth. 2 If any man thinketh that he knoweth anything, he knoweth not yet as he ought to know

- **puffed up over gifts of the spirit, signs or healing done through them, knowledge of the bible, natural abilities**
- **He chooses weak vessels, then He crucifies the flesh to reveal the treasure**

2Co 4:7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. 8 We *are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair; 9 Persecuted, but not forsaken; cast down, but not destroyed; 10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. 11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

- **His strength is made perfect in our weakness**

2Co 12:9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in

infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Isa 66:1 Thus saith Jehovah, Heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what place shall be my rest? **2** For all these things hath my hand made, and *so* all these things came to be, saith Jehovah: but to this man will I look, even to him that is poor and of a contrite spirit, and that trembleth at my word.

- **God Grants repentance**

2Ti 2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

- **Repent of your sins**

Jam 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

Psa 66:18 If I regard iniquity in my heart, the Lord will not hear *me*:

Pro 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have mercy.

Example of grace

Luk 2:46 And it came to pass, after three days they found him in the temple, sitting in the midst of the teachers, both hearing them, and asking them questions: **47** and all that heard him were amazed at his understanding and his answers. **48** And when they saw him, they were astonished; and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I sought thee sorrowing. **49** And he said unto them, **How is it that ye sought me? Knew ye not that I must be in my Father's house?** **50** And they understood not the saying which he spake unto them. **51** And he went down with them, and came to Nazareth; and he was subject unto them; and his mother kept all *these* sayings in her heart. **52** And Jesus advanced in wisdom and stature, and in favor (grace) with God and men.

Phi 2:2 make full my joy, that ye be of the same mind, having the same love, being of one accord, of one mind; **3** doing nothing through faction or through vainglory, but in lowliness of mind each counting other better than himself; **4** not looking each of you to his own things, but each of you also to the things of others. **5** Have this mind in you, which was also in Christ Jesus: **6** who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, **7** but emptied himself, taking the form of a servant, being made in the likeness of men; **8** and being found in fashion as a man, he humbled himself, becoming obedient *even* unto death, yea, the death of the cross. **9** Wherefore also God highly exalted him, and gave unto him the name which is above every name; **10** that in the name of Jesus every knee should bow, of *things* in heaven and *things* on earth and *things* under the earth,