

Covenant with the beast

Beginning of tribulation

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Thy (Daniel's) people

Mic 5:2 ... he come forth unto me *that is* to be ruler in Israel;... **3** Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Rom 2:28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh: **29** But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

Rom 9:6 Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel: **7** Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. **8** That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed. **25** As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. **26** And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living God.

Eph 2:13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. **14** For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; **15** Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace; **16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

1Co 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

The Temple

Zec 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name *is* The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD: **13** Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Act 7:48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

1Co 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? **17** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Eph 2:21 In whom all the building fitly framed together groweth unto an holy temple in the Lord: **22** In whom ye also are builded together for an habitation of God through the Spirit.

Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Thy Holy City:

Isa 1:21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

Mat 23:37 O Jerusalem, Jerusalem, ... **38** Behold, your house is left unto you desolate.

Gal 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. **26** But Jerusalem which is above is free, which is the mother of us all.

Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;

Heb 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, **23** To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Antichrist

Mat 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Joh 6:66 From that *time* many of his disciples went back, and walked no more with him.

Rom 6:6 Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin.

Phi 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ: **19** Whose end *is* destruction (*apoleia, son of perdition*),, whose God *is* their belly, and *whose* glory *is* in their shame, who mind earthly things.)

1Jo 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. **2** Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: **3** And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

1Jo 5:19 And we know that we are of God, and the whole world lieth in wickedness.

2Jo 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

The beast

1st stage dragon, 2nd stage beast

1) Egypt		5) Greece	Leopard
2) Assyria		6) Roman	Eagle
3) Babylon	Eagle	7 & 8) Revived Roman - Dragon then	
4) Medo-Persia	Bear	Beast	

Dan 7:12 As concerning the rest of the beasts (Babylon, Medo-Persia, Greece), they had their dominion taken away: yet their lives were prolonged for a season and time. **23** Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth (United Nations), and shall tread it down, and break it in pieces.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads (different ethnic groups).

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns (different continental divisions), and upon his heads the name of blasphemy.

Rev 17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. **10** And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space. **11** And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. **12** And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Ecc 3:18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. **19** For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity.

Image (eikon) of the beast

Rev 13:15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

1Co 15:45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit. **46** Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. **47** The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. **48** As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. **49** And as we have borne the image of the earthy, we shall also bear the image of the heavenly. **50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Ecc 3:18 ...and that they might see that they themselves are beasts. 19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity.

Daniel Chapter 3

Name: Character and authority

Daniel: God is my judge

Belteshazzar: protect his life

Hananiah: Yahweh hath been gracious

Shadrach: servant of Sin

Mishael: who is equal to God?

Meshach: the shadow of the prince

Azariah: Yahweh has helped

Abednego: servant of Ishtar

Gen 1:12 ... herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind:

Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Rom 1:23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

Rom 8:29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

1Co 11:7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

2Co 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God,

Col 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds; 10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

Heb 1:3 Who being the brightness of *his* glory, and the express image (*character*) of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

The Mark of the Beast

(The mark on the forehead brings forth the image.)

Rev 13:16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark (*charagma*) in their right hand, or in their foreheads: (*Character, stamp (as a badge of servitude), or sculptured figure (statue)*)

Tefillin

Exo 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. 16 And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt.

Deu 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deu 11:18 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

Ezekiel Chapter 9

Act 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven (*charagma*) by art and man's device.

Gal 6:17 From henceforth let no man trouble me: for I bear in my body the marks (*stigma*) of the Lord Jesus. (*the name or the stamp of their master or commander branded or pricked (cut) into their bodies*)

Phi 1:27-28 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; And in nothing terrified by your adversaries: which is to them an evident token (*mark*) of perdition, but to you of salvation, and that of God.

Beast covenant during the time of Jesus: Luke 2:1-7

Constantine - foreshadow:

Empire was plagued with religious wars and divisions

Made a covenant with all the religions including Christianity and formed a universal Roman church to eliminate the divisions.

The so-called Christian leaders then directed the pastors in the pulpits to promote the new universal church.

Ahab and Jezebel and Elijah- foreshadow:

1 Kings 18:19 Jezebel two horned beast Prophets of Baal and the groves (Ashera)

They eat at Jezebel's table: (Preachers of the apostate churches)

10 out of 12 tribes followed Ahab after Balim. (ten horned beast)

Beast covenant beginning the 7 year tribulation:

The beast (spirit from the abyss) will unite all the world in covenant with His body both secular and religious. It will only last 7 years till there is a civil war dividing it in 3 parts. Rev 16:16-19

Secular: It will unite the secular world from the seed of the previous 6 ruling world empires, including Israel. It will then bring in stage two which is the World constitution that sets up 10 continental divisions and gives power to the presidium of ten horns, rulers of the divisions.

Religious: There will be a one world United Religion which includes the World Council of Churches (All Christian Denominations) and the Jewish faith. This will be the false prophet (harlot) who causes all to worship the beast.

2Co 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

Isa 28:18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

False Prophet (pastors teachers)

Jeremiah 23:14-22

Abomination that makes desolate

(Reprobated, God is going to depart from that temple)

Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Dan 12:11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

The physical temple was already desolate in the time of Jesus.

Mat 23:37 O Jerusalem, Jerusalem ...38 Behold, your house is left unto you desolate.

Eze 8:14 Then he brought me to the door of the gate of the LORD'S house which *was* toward the north; and, behold, there sat women weeping for Tammuz. 15 Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations than these. 16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east. 17 Then he said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

Exodus 32:19-33 the golden calf, blot those out that sinned against God

Christians are the only temple that can become desolate (take away their continual burnt offering)

Heb 10:1-14

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood (*only those in Christ are in the priesthood*), to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is your reasonable service*.

Rom 15:16 That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Co 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Eph 5:1 Be ye therefore followers (mimetes: mimic, imitate) of God, as dear children; 2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet smelling savor.

Phi 4:18 But I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, an odor of a sweet smell, a sacrifice acceptable, well pleasing to God.

Heb 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips giving thanks to his name.

Son of perdition

Judas was a foreshadow of the coming son of perdition
God used wicked hands to crucify the body of Christ.

Joh 6:70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil? 71 He spake of Judas Iscariot *the son of Simon*: for he it was that should betray him, being one of the twelve.

Joh 13:18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Joh 13:26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped *it*. And when he had dipped the sop, he gave *it* to Judas Iscariot, *the son of Simon*. 27 And after the sop Satan entered into him (reprobate, took the mark of the beast).

Joh 17:12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition (*apoleia*); that the scripture might be fulfilled.

Act 1:20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

Act 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Corporate Son of perdition

2Th 2:3 Let no man deceive you by any means: for *that day shall not come*, except there come a falling away (apostasia) first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple (*Naos, used by Paul to describe spiritual temple, used "heiron" to describe the literal temple*) of God, shewing himself that he is God.

Mat 24:9 Then shall they deliver you up (sons of perdition) to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 10 And then shall many be offended (fall away), and shall betray one another, and shall hate one another. 11 And many false prophets shall rise, and shall deceive many. 12 And because iniquity shall abound, the love of many shall wax cold... 15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Rom 9:22 What if God, willing to shew *his* wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: (*apoleia, perdition*),

Rom 16:17 Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. 18 For they that are such serve not our Lord Jesus Christ, but their own belly: (**they serve self**) and by good words and fair speeches deceive the hearts of the simple.

Phi 3:18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ: 19 Whose end *is* destruction (*apoleia, perdition*), whose God *is* their belly, and *whose* glory *is* in their shame, who mind earthly things.)

1Ti 6:9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

Tit 1:16 They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

Heb 10:38 Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him. **39** But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

2Pe 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable (*apoleia, perdition*), heresies, even denying the Lord that bought them, and bring upon themselves swift destruction (*apoleia, perdition*),. **2** And many shall follow their pernicious (*apoleia, perdition*), ways; by reason of whom the way of truth shall be evil spoken of. **3** And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation (*apoleia, perdition*), slumbereth not.

2Pe 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

2Pe 3:16 As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction. (*apoleia, perdition*)