

Women obeying the word

Obedient to husbands:

1Co 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. ...**8** For the man is not of the woman; but the woman of the man. **9** Neither was the man created for the woman; but the woman for the man.

(**1Ti 2:13** For Adam was first formed, then Eve. **14** And Adam was not deceived, but the woman being deceived was in the transgression.)

Tit 2:3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; **4** That they may teach the young women to be sober, to love their husbands, to love their children, **5** To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

Eph 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord. **23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body. **24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing (*except those areas he is not hearing from the Lord??*).

Col 3:18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

1Sa 15:22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, and to hearken than the fat of rams. **23** For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

Correcting husbands:

1Pe 3:1 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; **2** While they behold your chaste conversation *coupled* with fear. **3** Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel; **4** But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price. **5** For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: **6** Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Judging others / men

Mat 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. **3** And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? **4** Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? **5** Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Mar 4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. **23** If any man have ears to hear, let him hear. **24** And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Speaking/talking:

1Co 14:34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. **35** And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

1Ti 2:11 Let the woman learn in silence with all subjection. **12** But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

Jam 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: **20** For the wrath of man worketh not the righteousness of God.

Pro 10:32 The lips of the righteous know what is acceptable; But the mouth of the wicked speaketh perverseness.

Pro 17:27 He that spareth his words hath knowledge; And he that is of a cool spirit is a man of understanding. **28** Even a fool, when he holdeth his peace, is counted wise; When he shutteth his lips, he is esteemed a man of understanding.

Gossip/backbiting:

Pro 18:8 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

Pro 26:22 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

Pro 26:20 Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

1Ti 3:11 Even so must their wives be grave (honorable), not slanderers, sober, faithful in all things.

1Ti 5:13 And withal they learn *to be* idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. **14** I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

Busybodies: 1) busy about trifles and neglectful of important matters

1a) especially busy about other folks' affairs, a busybody

1b) of things: impertinent and superfluous

1b1) of magic arts -- **Acts 19:19**

Tattlers: 1) of persons uttering or doing silly things, garrulous, babbling

2) of things, foolish, trifling, vain

Pro 18:21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Mat 12:36 But I say unto you, that every idle word that men shall speak, they shall give account thereof in the Day of Judgment. **37** For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Jam 3:6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. **7** For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: **8** But the tongue can no man tame; it is an unruly evil, full of deadly poison. **9** Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

Dreams/visions

Jer 23:28 The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What *is* the chaff to the wheat? saith the LORD. **29** Is not my word like as a fire? saith the LORD; and like a hammer *that* breaketh the rock in pieces?

God directing evil

1Ki 22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so.

Isa 3:4 And I will give children *to be* their princes, and babes shall rule over them.